

## **Crawley Borough Council**

## Cabinet

## Agenda for the **Cabinet** which will be held in **Committee Rooms A & B** - Town Hall, on Wednesday, 23 November 2022 at 7.00 pm

Nightline Telephone No. 07881 500 227

Antufeal

**Chief Executive** 

Membership:	
Councillors	

M G Jones (Chair)	Leader of the Council
S Buck	Cabinet Member for Housing
G S Jhans	Cabinet Member for Environmental Services
	and Sustainability
S Malik	Cabinet Member for Resources
C J Mullins	Deputy Leader of the Council and Cabinet
	Member for Wellbeing
S Mullins	Cabinet Member for Public Protection and
	Community Engagement
A Nawaz	Cabinet Member for Planning and Economic
	Development

Please contact Democratic Services if you have any queries regarding this agenda. democratic.services@crawley.gov.uk

Published 11 November 2022



Switchboard: 01293 438000 Main fax: 01293 511803 Minicom: 01293 405202 DX: 57139 Crawley 1 www.crawley.gov.uk

Town Hall The Boulevard Crawley West Sussex RH10 1UZ

## The order of business may change at the Chair's discretion

Part A Business (Open to the Public)		
		Pages
1.	Apologies for Absence	
2.	Disclosures of Interest	
	In accordance with the Council's Code of Conduct, councillors are reminded that it is a requirement to declare interests where appropriate.	
3.	Minutes	5 - 18
	To approve as a correct record the minutes of the Cabinet held on 2 November 2022.	
4.	Public Question Time	
	To answer any questions asked by the public which are relevant to the functions of the Cabinet.	
	Public Question Time will be concluded by the Chair when all questions have been answered or on the expiry of a period of 15 minutes, whichever is the earlier.	
5.	Matters referred to the Cabinet and Report from the Chair of the Overview and Scrutiny Commission	
	To consider any matters referred to the Cabinet (whether by a scrutiny committee or by the Council) and those for reconsideration in accordance with the provisions contained in the Scrutiny Procedure Rules, the Budget Procedure Rules and the Policy Framework Procedure Rules set out in Part 4 of the Council's Constitution.	
6.	Review of Statement of Licensing Policy (Gambling) - Gambling Act 2005 (2023 - 2025)	19 - 84
	Environmental Services and Sustainability Portfolio	
	To consider report HCS/050 of the Head of Community Services, which was referred to the meeting of the Overview and Scrutiny Commission on 21 November 2022.	

		Pages
7.	Budget Strategy Mid-Year Review 2022	85 - 98
	The Leader's Portfolio	
	To consider report FIN/596 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission on 21 November 2022.	
8.	2022/2023 Budget Monitoring - Quarter 2	99 - 116
	The Leader's Portfolio	
	To consider report FIN/594 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission on 21 November 2022.	
9.	Treasury Management Mid-Year Review 2022-2023	117 - 126
	The Leader's Portfolio	
	To consider report FIN/593 of the Head of Corporate Finance, which was referred to the meeting of the Overview and Scrutiny Commission on 21 November 2022.	
10.	UK Shared Prosperity Fund	127 - 168
	The Leader's Portfolio	
	To consider report DCE/14 of the Deputy Chief Executive, which was referred to the meeting of the Overview and Scrutiny Commission on 21 November 2022.	
11.	Forward Programme of Key Procurements (January - June 2023)	169 - 172
	The Leader's Portfolio	
	To consider report FIN/595 of the Head of Corporate Finance.	
12.	Anti-Bribery Policy	173 - 186
	The Leader's Portfolio	
	To consider report FIN/597 of the Head of Corporate Finance.	

		Pages
13.	Anti-Money Laundering Policy	187 - 202
	The Leader's Portfolio	
	To consider report FIN/598 of the Head of Corporate Finance.	
14.	Warm Hubs	203 - 214
	The Leader's Portfolio	
	To consider report CH/198 of the Head of Crawley Homes. (The item has been Protected from Call-in by the Chief Executive).	
15.	Supplemental Agenda	
	Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.	

This information is available in different formats and languages. If you or someone you know would like help with understanding this document please contact the Democratic Services team on 01293 438549 or email: <u>democratic.services@crawley.gov.uk</u>